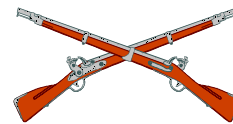




31 MAR 00 BENNING BULLETIN NO. 13



OFFICIAL:

1. GRADUATION:

UNIT	DATE/TIME	LOCATION	GUEST SPEAKER	POC
A Co, 1 st Bn, 38 th IN Regt & C Co, 1 st Bn, 38 th IN Regt	30 Mar, 0900	Pomeroy Field, Sand Hill	CSM M.Vereen	SSG Jordan, 544-8120
B Co, 1 st Bn, 50 th IN & D Co, 1 st Bn, 50 th IN	21 Apr, 1000	Kanell Field Sand Hill	LTC M. J. Barron	SPC Tomlin, 544-9596
A Co, 1 st Bn, 50 th IN & C Co, 1 st Bn, 50 th IN	28 Apr, 1000	Kanell Field Sand Hill	LTC M. J. Barron	SPC Tomlin, 544-9596

2. FIELD OFFICER OF THE DAY/STAFF DUTY OFFICER:

FOD duty is at IN Hall (Rm 650): weekdays, 1600; weekend/holiday, 1600 last duty day; payday activities, 1130.

SDO duty is at IN Hall, EOC Rm W-87, then to Rm 111, weekdays, 1500; weekend/holiday, 1500 last duty day; payday activities, 1200.

DATE	FOD/SDO NAME	ORGANIZATION	PHONE
*1 APR 00	MAJ SCHAFFER, W.	3/3 ID	544-8199
*1 APR 00	CPT SMITH, E.	3/3 ID	544-2507
*2 APR 00	MAJ NILES, C.	3/3 ID	544-8199
*2 APR 00	CPT ZIMMERMAN, J.	36 th ENGR GP	545-4221
3 APR 00	MAJ SMITH, S.	3/3 ID	544-8199
3 APR 00	CPT TYLER, F.	36 th ENGR GP	545-7382
4 APR 00	MAJ RIVERA, G.	USARSA	545-2352
4 APR 00	CPT GANT, A.	36 th ENGR GP	545-7439
5 APR 00	MAJ HUMPHREYS, P.	RTB	544-6114
5 APR 00	CPT FELICIANO, A.	29 th IN REGT	544-6490
6 APR 00	MAJ WHITE	BCTB	544-8730
6 APR 00	CPT FINE, J.	29 th IN REGT	544-6490
7 APR 00	MAJ HAMILTON, L.	29 th IN REGT	544-6940
7 APR 00	CPT WURAY, B.	ITB	544-0069

* INDICATES WEEKEND/HOLIDAY DUTIES

POC is SPC Scott, 545-5127.

3. STAFF DUTY CHAPLAIN: The Staff Duty Chaplain can be reached for emergencies during non-duty hours through the Staff Duty Officer, Infantry Hall, 545-2218.

4. MILITARY POLICE: Official emergency telephone numbers for the Fort Benning MP Desk (911, 545-5222/3/4) are recorded for accuracy of record purposes (AR 190-30). POC is CPT Sides/MSG Jones, Law Enforcement Division, 545-4376.

5. UNAUTHORIZED HANDLING OF DUD AMMUNITION: All ranges and training areas on the Fort Benning installation are particularly dangerous due to unexploded munitions. Persons who enter areas are in extreme danger, especially children, who are naturally curious and will pick up a harmless looking object, unaware of the danger in which they placed themselves. Sometimes merely walking in the area of dud ammunition will produce sufficient vibration to release the firing mechanism causing the shell to explode. Prevention instruction and adherence to safety regulations will help avoid the misery and grief accompanying an injury or death for dud ammunition accidents. Fort Benning ranges and training areas are off limits to all unauthorized personnel. POC is Range Division, 545-1602.

6. STORAGE SECTION OPERATIONAL HOURS: Effective 9 Apr, the operational hours for the Storage Section, Bldg 224 will be 0700-1530, Mon - Fri. The Tour of Duty change is a yearly change used in

conjunction with Daylight Saving Time. POC is Mr. Kirkpatrick, 545-1104.

7. RECYCLING IN UNITS & ACTIVITIES: Due to a temporary manpower shortage, DPW personnel are unable to maintain their usual schedule for pickup of recyclable items in units and activities. However, pickup of recyclable items in family housing units is unaffected. Units and activities should bring recyclable material to the DPW Material Recovery Facility (MRF), Bldg 4000, Harmony Church on Old Cusseta Road. Hours of operation are 0800 - 1600, Monday through Friday. MRF personnel are available on-site to direct units in proper disposal of items. For further information, contact Walter Nichols, 544-6142, or email NicholsW@benning.army.mil.

8. RECLAMATION CLOTHING SALE: The Reclamation Clothing Sale will be held on Friday, 7 Apr, 1000-1400, Bldg 224. Sale items will be priced to 25 percent of acquisition cost rounded up to the nearest dollar. Each customer will be limited to \$150.00 total purchase. Payments will be accepted in the form of cash or personal checks. Persons authorized to purchase personal clothing at the sale include all active duty personnel of all branches of the Armed Forces. Sales to retired members of the Armed Forces are limited to Class A uniforms (including accessories) and dress shoes. Proper identification is required. POC is Mr. Wimmer, Classification Unit, Storage Section, 545-1972.

9. OFFICER CANDIDATE SCHOOL (OCS) HALL OF FAME CLASS OF 2000: The OCS Hall of Fame Class of 2000 Induction Ceremony will take place 7 Apr, 1100 in Marshall Auditorium. This year's ceremony features 84 inductees, including the first female and first honorary OCS graduates to be inducted in the Hall of Fame. The guest speaker for the ceremony is MG (Ret.) Frank Catalano, Jr. POC for the ceremony is 2LT Shannon Wolf, 545-5545/9162.

10. APRIL SAFETY CLASSES: The following safety classes will be taught during April 2000. Pre-registration is required for these courses. To pre-register e-mail employee's name, organization and phone number to gutierrezd@benning.army.mil or call Debbie Gutierrez at 545-3678. Employees must be pre-registered not later than two weeks before the course date. If fewer than ten employees are signed up for the course by the registration deadline, the course will be cancelled.

DATE/TIME	CLASS	TARGET AUDIENCE
6 Apr, 0900-1100	Bloodborne Pathogens	Employees who can be expected to come in contact with blood or other body fluids as a routine part of their duties. Supervisors of these employees.
6 Apr, 1330-1530	Lock-out Tag out	Employees who perform maintenance work on equipment which could potentially start up during repairs. Supervisors of these employees.
13 Apr, 0900-1100	Respiratory Protection	Employees who use respirators. Supervisors of these employees.
20 Apr, 0900-1100	Personal Protective Equipment	Employees who must use personal protective equipment. Supervisors of these employees.
27 Apr, 0830-1200	Confined Space	Employees who must enter confined spaces. Supervisors of these employees.

11. VINCENNES UNIVERSITY: Vincennes University is accepting applications for two new programs at Fort Benning:

a. **Associate of Science degree** in Paralegal/Legal Assistant, approved by the ABA.

b. **Certification** in Hazardous Material (HAZMAT) Handling.

Vincennes University's Spring Term begins 3 Apr 00. Register for classes now through 31 Mar 00.

For information call 689-0098 or visit the Vincennes University office in Bldg 2614, Soldiers Plaza.

12. GEORGIA POLICE CORPS SCHOLARSHIPS:

a. The State of Georgia has received funding from the U.S. Department of Justice for participation in the National Police Corps Program. This initiative, coordinated by the Georgia Public Safety Training Center, offers college scholarships and police academy training to students willing to commit at least four years of service as a local law enforcement officer in a Georgia community.

b. Participants are eligible to receive up to \$7,500 per year for educational expenses (\$30,000 maximum) and may attend any accredited four-year college or university, including out-of-state institutions. Participants may pursue a degree in any accredited field of study. In some cases, seniors may be admitted into the program and receive reimbursement retroactively for their freshman, sophomore, and junior years.

c. In addition to scholarship benefits, the program pays tuition, subsistence and other costs associated with basic law enforcement training and certification. Also, agencies that hire participants are eligible to receive salary supplements of \$10,000 per year for each of the participant's four years of required service. As a secondary benefit, agency costs associated with basic training and certification are eliminated.

d. The Training Center has funding for forty (40) Police Corps scholarships and is currently in the process of receiving applications. If you are interested, you are invited to apply for this extraordinary program. You may contact Mr. Robert "Bob" Gaylor, Director of the Georgia Police Corps, at (912) 993-4629 or e-mail him at atbgaylor@gpstc.state.ga.us. Mr. Gaylor's address is The Georgia Police Corps, 1000 Indian Springs Drive, Forsyth, GA 31029.

e. Additionally, Mr. Gaylor will be visiting Fort Benning on 11 Apr. If you would like to meet with him to discuss the Police Corps Program, please come to Bldg 4, Rm 32-B, 1000-1400.

13. U.S. CONSUMER PRODUCT SAFETY COMMISSION (CPSC), ADVANCE THERMO CONTROL (ATC) ANNOUNCE RECALL OF BABY WIPE WARMERS: Washington, D.C. - In cooperation with the CPSC, ATC of Hong Kong is voluntarily recalling 152,000 baby wipe warmers distributed by Prince Lionheart Inc., of Santa Maria, CA. A wipe warmer is an electric appliance that warms baby wipes. Cracks in the interior tub of these wipe warmers can allow water to contact the electrical components. This can result in consumers receiving an electric shock. Prince Lionheart has received four reports of electric shocks when consumers touched the wipes in the warmers with cracked tubs. This recall involves Prince Lionheart Baby Wipe Warmers with style number 0224 and date codes between 9803 and 9901 with cracked tubs. The style number and date code is written on the bottom of the units. The wipe warmers are white plastic boxes that are 9", 6" wide and 4.75" high. "PRINCE LIONHEART" is written on the lid of the warmers. An orange light is located on the front of the warmers to indicate when it is on. "Santa Maria, CA USA" and "MADE IN CHINA" are written on the bottom of the units. Toy, department and baby specialty stores, including Toys "R" Us and Burlington Coat Factory, and mail order catalogs sold these wipe warmers nationwide from Feb 98 - Dec 99 for about \$25. Consumers should immediately unplug the warmers, remove the wipes, and check to see if the interior tub is cracked. If so, stop using the warmer immediately and call ATC for information on receiving a free replacement unit. If the tub of the wipe warmer is not cracked, the unit is not part of the recall and consumers can continue to use the appliance. For more information, contact ATC at (888) 843-8718 between 0900 -1700, CT Mon - Fri.

14. DOL REQUISITIONING OF BATTERIES: Effective immediately, all requests for batteries will be submitted on a DA Form 2407, Work Order Request, through the Maintenance Division, PP&C section, Bldg 2295. A DA Form 3161 is no longer required. The Work Order request will be processed on the spot and if the request is for batteries with NSN 6140-01-390-1969 or 6140-01-051-4900, a direct exchange will be accomplished at Bldg 377. All batteries must be clean and serviceable with all caps attached. If batteries are cracked, caps missing, or deemed unserviceable, they will not be accepted by Bldg 377. If the request is for a commercial battery, the work request will be accepted, processed, and the green copy of the work request will be returned to the unit representative. The battery will then be

ordered and once it is received, the unit will be notified to come to Bldg 2295 to pick it up. POC is Bob Willmschen, 545-6151.

15. CLOSURES:

a. **DRMO:** DRMO will be closed 6-7 Apr 00 for training. In case of an emergency, contact Fran Allor, 706-575-8090.

b. **ROAD CLOSURE:** The 36th Engineer Group announces the closure of a 1500m section of dirt road running from the Dekkar Air Strip to approximately the northern corner of Lawson Air Field (Grid Coordinates FL93887290 to FL95057395). The road will be closed until approximately 15 Apr 00. Normal traffic on this road is minimal and alternate roads can be used while this section is closed. For further information contact 1LT Retherford, Construction Management Officer at 545-2954.

c. **TRAINING SUPPORT CENTER (TSC) MILES DISTRIBUTION WAREHOUSE:** TSC MILES Distribution Warehouse located in Bldg 2505 will be closed 17-21 Apr due to relocating. The new location will be Bldg 466. The warehouse will re-open for regular business on 24 Apr. POC: Stan Slater, 545-4933.

d. **AG RECORDS SECTION:** The Records Section (Bldg 2620) will be closed every Thursday and Friday. Regular operational hours will resume starting 8 May, Monday, Tuesday, Wednesday and Friday from 0800-1700, and Thursdays 0800-1200. POC: Mrs. Janie L. Seldon 545-3666.

UNOFFICIAL:

16. MILITARY RETIREE COUNCIL MEEETING: The Fort Benning Military Retiree Quarterly Council Meeting will be held 19 Apr, 1200, at the Retirement Services Office Conference Room, Bldg 2635, Soldiers Plaza. The speaker will be Sharon Goodrich, Fort Mitchell National Cemetery. POC is Joan Odoms, 545-2715.

17. FOR SALE: MTD lawn tractor 42 inch cut with bagger, \$400.00. Please call after 1800.

FOR THE COMMANDER:

OFFICIAL: JOHN C. LATIMER
Colonel, Infantry
Chief of Staff

(SIGNED)

PAUL YATES BENNING BULLETIN
Director of Information ATZB-IM, 545-3467
Management Bldg 16
INTERNET ID: jacksond@benning.army.mil
Deadline: 1300, Wednesday

DISTRIBUTION: A
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